

**The Widow's Son**  
*Jubilee! Luke's Gospel for the Poor*  
**Lesson Two, Handout Two**

**Jesus Raises the Widow's Son at Nain**

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

—*Luke 7:11–17*

The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

—*1 Kings 17:22–24*

See second page for questions.

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## Questions

1. What are some similarities between the two healing miracles?
2. What are some differences?
3. Why do you think that Luke describes Jesus' ministry in ways that recall the work of Old Testament prophets?
4. Which part of *Luke 4:18–19* does this healing illustrate? Which part of *Luke 7:22*?